



OFFICE OF THE CORPORATION OF THE CITY, NAGPUR
(FIRE & EMERGENCY SERVICES)

Chhatrapati Shivaji Maharaj Prashashkiya Bhawan, Mahanagar Palika, Civil lines, Nagpur - 440 001
Ph. No.: 0712-2567777, Fax No.: 0712-2561584

No. FES/0/3 /CFO.

Date:- 24/04/2024

To,

M/s. The Monfort Education Society,
Through It's President, Director, Mr. Jhon Varghese Karumathil,
KH no. 181 (Part) & 180/A, PH no. 38,
Mouza - Pipla, Nagpur (Gramin)


Sub: - Part Final Fire Safety Approval Certificate for Ground Floor to 2nd Floor only.

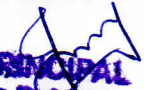
- Ref :- 1) Revised Provisional Fire Safety Approval Certificate No. FES/444/FB date 17/01/2024.
2) Your Application Dated 12/04/2024.
3) Licensed Agency "A" Certificate on dated 02/04/2024.

As per the Maharashtra Fire Prevention and life safety measures Act 2006, Rules 2009, Amendment Act- 2023 Under Section 3 (1) (b) Sub Section (b) Part Final Fire Safety Approval Certificate is hereby granted to the Educational Building (Total sanctioned area Ground to 5th Floor having height 22.050 mtr & total built up area 14002.0198 Sq. Mtr) comprised of Ground Floor to 2nd Floor existing Part of Residential building and having total built up area 7366.879 Sq. Mtr. belonging to M/s. The Monfort Education Society, Through It's President, Director, Mr. Jhon Varghese Karumathil, KH no. 181 (Part) & 180/A, PH no. 38, Mouza - Pipla, Tah. & Dist. Nagpur and has complied with the fire prevention and safety measures in accordance with the fire prevention and life safety measures act 2006, Rules 2009 & Amendment Act- 2023 (herein after referred as said act.).

Area Statement for Part Final Fire Safety Approval Certificate.

Sr. No.	No. of Floor	Built up Area/P-Line in SQM	Occupancy/Use
1.	Ground Floor	2461.831 sqm	Class room, Stage, art and craft room, dance room, reception area.
2.	First Floor	2452.524 sqm	Class room, staff room.
3.	Second Floor	2452.524 sqm	Class room, library, audio visual room.


Chairman
Montfort Education Society
Nagpur


PRINCIPAL
K. John Public School
Pipla Post, Bana Road
Nagpur - 34

The Part Final Fire Safety Approval Certificate for Educational Building, Ground to 2nd Floor is issued on the basis of the inspection report of Assist. Divisional Fire Officer, Head Office, Fire & Emergency Services dated 22/04/2024 and certificate "A" (as per the provisions of said act 2006, Rules 2009 & Amendment Act- 2023) dated 02/04/2024 by the Licensed Agency M/s. Devansh Enterprises., MFS/LA/RF-507, MFS/LA/RD-472, regarding the compliances of the fire prevention and life safety measures on following conditions as prescribed in the said act 2006, Rules 2009 & Amendment Act- 2023.

1. Under the Sub section (3) of section 3 it is the responsibility of the owner or the occupier as the case may, shall furnish to the Chief Fire Officer a certificate in a prescribed form twice in a year i.e in the month of January and July regarding maintenance of fire prevention and life safety measures in good repair and efficient condition as specified in sub section (1) of the said act & Rules 2009 section 4 (2).
2. Under Sub section (4) of section 3, No person shall tamper with alter remove or cause any injury or damage to any fire prevention and life safety equipment installed in any such building or part thereof or instigate any other person to do so.
3. The undersigned reserve the right to add/delete or amend any recommendation deemed fit during future inspection and due to up gradation of fire fighting monitoring system of this department in interest of life safety.
4. Any additional construction or change in use of the building or part there of shall render this certificate cancelled and invalid.
5. The owner or occupier shall pay annual fee at the rate of 1% of the minimum fees specified in schedule II as per section 11(1) and 14(4).

NAGPUR MUNICIPAL CORPORATION
FIRE SERVICE DEPARTMENT



B. P. Chandankhede,

I/C Chief Fire Officer
Fire & Emergency Services,
Mpl. Corporation, Nagpur.

Copy to: -

- 1) The Building Engg. (ADTP)/
N.I.T./ N.M.C./NMRDA, Nagpur.
- 2) I/C Assist. Divisional Fire Officer, HQ,
Fire & Emergency Services, NMC


Chairman
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R. Jadhav Public School
Mata Post, Beas Road
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